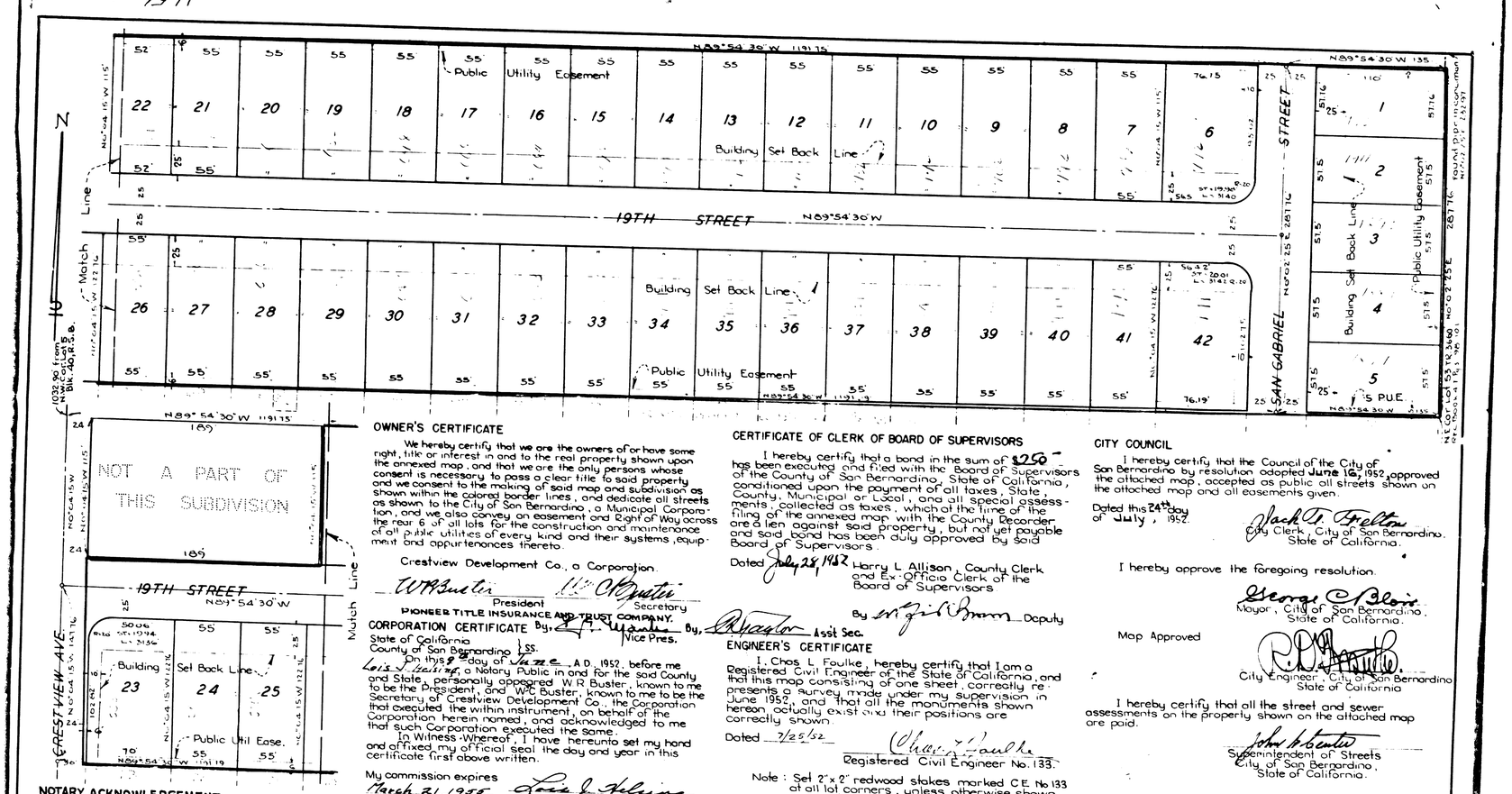
1656 486




## OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and dedicate all streets as shown to the City of San Bernardino, a Municipal Corporation, and we also convey an easement and Right of Way across the rear 6' of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

Crestview Development Co., a Corporation.

W.R. Buster — President
W.C. Buster — Secretary

PIONEER TITLE INSURANCE AND TRUST COMPANY.
CORPORATION CERTIFICATE By, [signature] Vice Pres. By, [signature] Ass't Sec.

State of California
County of San Bernardino } SS.
On this 8th day of June, A.D. 1952, before me Louis J. Helsing, a Notary Public in and for the said County and State, personally appeared W.R. Buster, known to me to be the President, and W.C. Buster, known to me to be the Secretary of Crestview Development Co., the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires March 21, 1955
Louis J. Helsing
Notary Public in and for said County and State

## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } S.S.
On this 31st day of July 1952 A.D., before me, E. E. Stidham a Notary Public in and for said County personally appeared E. E. McKee Vice Pres. and H. R. Taylor known to me to be the Ass't Sec. of Pioneer Title Insurance and Trust Co., the corporation that executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.
In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

Notary Public in and for said County and State.
My Commission Expires, June 18, 1956

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated July 23, 1952

P.W. Nichols, County Auditor,
County of San Bernardino, Calif.
By [signature] Deputy

## CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $250 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated July 28, 1952

Harry L. Allison, County Clerk
and Ex-Officio Clerk of the
Board of Supervisors
By [signature] Deputy

## ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one sheet, correctly represents a survey made under my supervision in June 1952, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated 7/25/52

Chas. L. Foulke
Registered Civil Engineer No. 133.

Note: Set 2" x 2" redwood stakes marked C.E. No 133 at all lot corners, unless otherwise shown.
Set 3/4" iron pipe where shown thus, o
Basis of Bearings is North line of Tract No. 3660, recorded in Book 47, Pages 98-101, shown as N89°54'30"W.

#263
Pioneer Title Ins & Tr Co
July 29, 1952
10:23 A.
50
67 Maps
L.L. Atwood
$5.00

## CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted June 16, 1952, approved the attached map, accepted as public all streets shown on the attached map and all easements given.

Dated this 24th day of July, 1952.

Jack T. Fretton
City Clerk, City of San Bernardino,
State of California.

I hereby approve the foregoing resolution.

George C. Bloss
Mayor, City of San Bernardino,
State of California.

Map Approved

City Engineer, City of San Bernardino
State of California

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John Scanlon
Superintendent of Streets
City of San Bernardino
State of California.

# TRACT 3923

## A SUBDIVISION OF A PORTION OF LOT 5, BLOCK 40 OF RANCHO SAN BERNARDINO RECORDED BOOK 7 PAGE 2, SAN BERNARDINO COUNTY RECORDS, IN THE CITY OF SAN BERNARDINO

JUNE 1952 SCALE 1" = 50' CHAS. L. FOULKE REG. C.E.